



## WASHINGTON STATE POND JUMPERZ

### Membership Application

Name • \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_

Emergency Contact/Phone \_\_\_\_\_

Email Address • \_\_\_\_\_

*Membership Dues are \$60.00 cash with this form at any meeting or tournament.*

### Lake Nomination(s)

Fill in one lake for each of the months listed below. There must be one lake from Whatcom, Skagit & Snohomish counties. June may be either a local lake or a 2-day camping event. Each lake must be capable of a 15-20 boat tournament.

Month	Lake	Month	Lake
April	Terrell Team	August	
May		September	
June		October	
July			

**Liability Release** The undersigned agrees to abide by all rules and regulations set forth by the Washington State Department of Fish & Wildlife and the Washington State Pond Jumperz including any affiliate groups, sponsors, and vendors throughout any tournament year. Undersigned will release Washington State Pond Jumperz, affiliated sponsors and vendors from all claims of personal injury, property damage or death that you or members of your family may cause or sustain. Participants are required to hold Individual Personal Watercraft insurance as required by state law.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent / Guardian**

\_\_\_\_\_  
**Date**