



# Washington State Pond Jumperz

## 2020 Membership Application

Membership Dues are **\$60.00** for new members and renewals.

*Please make checks payable to: Washington State Pond Jumperz*

Mail To:

**Washington State Pond Jumperz**  
10114 Mountain Loop Hwy Apt 30  
Granite Falls WA 98252

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Birthday \_\_\_\_\_

Fill in one for each of the months listed below. Please consider the lake needs to handle 15-20 boats for 8 hours of high pressure fishing. This includes launch accommodations. In addition there must be at least one lake from each of the following counties of Whatcom, Skagit & Snohomish.

March Lake Terrell Team Open

April \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

August \_\_\_\_\_

September \_\_\_\_\_

October \_\_\_\_\_

### 2020 Liability Release

Your signature on this application also indicates that you release Washington State Pond Jumperz, affiliated sponsors and vendors from all claims of personal injury, property damage, death that you or members of your family may cause or sustain. You understand that your boat must be insured by yourself to cover all incidents that may occur.

The undersigned further agrees to abide by all rules and regulations set forth by the Washington State Department of Fish & Wildlife and the Washington State Pond Jumperz including any affiliate groups, sponsors, and vendors throughout the 2020 tournament season.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent / Guardian**

\_\_\_\_\_  
**Date**